Union County Records Center & Archives



Annual Report 2020

Prepared by

Stephen W. Badenhop

| | Public (People) | Public (Records) | Clerk of Courts | Juvenile Court | Probate Court | Engineer | Sheriff | Prosecutor | Auditor | Other |
|-----------|--------------------|---------------------|--------------------|-------------------|------------------|----------|---------|------------|---------|-------|
| January | 34 | 58 | 3 | 4 | 5 | 1 | | | | |
| February | 23 | 42 | 7 | 10 | 3 | 3 | | | | 1 |
| March | 24 | 43 | 6 | 6 | 11 | 8 | | | 1 | |
| April | 4 | 4 | 1 | 1 | 6 | | | 1 | | 1 |
| May | 10 | 13 | 4 | 2 | 1 | 6 | 1 | | | 1 |
| June | 28 | 73 | 3 | 6 | 5 | 9 | 1 | | | |
| July | 33 | 164 | 7 | 6 | 6 | 4 | 2 | 1 | | 1 |
| August | 31 | 77 | 4 | 4 | 2 | 13 | | | | |
| September | 25 | 68 | 10 | 20 | 6 | 6 | | | 1 | 1 |
| October | 31 | 147 | 8 | 6 | 3 | 1 | 2 | | | |
| November | 30 | 69 | 6 | | 2 | | 1 | 1 | | 1 |
| December | 10 | 23 | 6 | | 5 | 1 | | | | 1 |
| TOTALS | 283 | 781 | 65 | 65 | 55 | 52 | 7 | 3 | 2 | 7 |

Record Requests from Records Center & Archives

2020 GRAND TOTAL:

539 Requests

| | Public (People) | Public (Records) | Clerk of Courts | Juvenile Court | Probate Court | Engineer | Sheriff | Prosecutor | Auditor | Other |
|------|--------------------|---------------------|--------------------|-------------------|------------------|----------|---------|------------|---------|-------|
| 2019 | 307 | 1,218 | 69 | 114 | 55 | 53 | 13 | 16 | 0 | 7 |
| 2018 | 284 | 2,268 | 99 | 129 | 116 | 27 | 2 | 8 | 1 | 2 |
| 2017 | 334 | 2,972 | 91 | 100 | 127 | 37 | 11 | 20 | 2 | 1 |
| 2016 | 227 | 1,121 | 86 | 71 | 76 | 51 | 15 | 31 | 0 | 5 |
| 2015 | 238 | 699 | 120 | 65 | 0 | 37 | 17 | 56 | 2 | 0 |
| 2014 | 191 | 583 | 94 | 71 | 0 | 28 | 21 | 32 | 96 | 8 |

2019 GRAND TOTAL: 634 Requests

2018 GRAND TOTAL: 688 Requests

2017 GRAND TOTAL: 723 Requests

2016 GRAND TOTAL: 562 Requests

2015 GRAND TOTAL: 535 Requests

2014 GRAND TOTAL: 541 Requests

| Record | Transfers | to Records | Center |
|--------|-----------|------------|--------|
|--------|-----------|------------|--------|

| | Auditor | Auto Title | Board of Elections | Clerk of Courts | Commissioners | Coroner | Engineer | JFS | Probate/ Juvenile Court | Prosecutor | Sheriff | Treasurer |
|-----------|---------|------------|-----------------------|--------------------|---------------|---------|----------|-------|-------------------------------|------------|---------|-----------|
| | Boxes | Boxes | Boxes | Boxes | Boxes | Boxes | Boxes | Boxes | Boxes | Boxes | Boxes | Boxes |
| January | | 41 | | 7 | 6 | | 28 | | 6 | | | |
| February | 28 | | | | | | | 147 | 12 | | | |
| March | | | | | | | | | | | 24 | |
| April | | | | | | | | | | | | |
| May | | | | | | | | | | 77 | | |
| June | | | 19 | | | | | 24 | | 48 | | |
| July | | | 1 | | | | | | | | | |
| August | | | | | 3 | | | | | | | |
| September | | | | | | | | | 14 | | | |
| October | | | | 136 | | | | | | | | |
| November | | | | | | | | 10 | | | 30 | 19 |
| December | 5 | | | | | 1 | | | | | | 11 |
| TOTALS | 33 | 41 | 20 | 143 | 9 | 1 | 28 | 181 | 32 | 125 | 54 | 30 |

| 2020 GRAND TOTAL: | Boxes: | 697 | 2016 GRAND TOTAL: | Boxes: | 1,173 |
|-------------------|----------|-----|-------------------|----------|-------|
| | Volumes | 1 | | Volumes | 45 |
| 2019 GRAND TOTAL: | Boxes: | 610 | 2015 GRAND TOTAL: | Boxes: | 427 |
| | Volumes | 6 | | Volumes | 0 |
| 2018 GRAND TOTAL: | Boxes: | 412 | 2014 GRAND TOTAL: | Boxes: | 364 |
| | Volumes | 1 | | Volumes: | 41 |
| 2017 GRAND TOTAL: | Boxes: | 559 | 2013 GRAND TOTAL: | Boxes: | 631 |
| | Volumes: | 7 | | Volumes: | 207 |

Records Commission Certificates

| | RC-1: One-Time Records Disposal | RC-2: Records Retention Schedule | RC-3: Records Disposal Certificate |
|---|--|----------------------------------|---|
| General | <u> </u> | 1 | • • |
| Airport | | 1 | |
| Auditor | | 1 | 1 |
| Auto Title Division | 1 | 1 | 3 |
| Board of Elections | | 1 | 1 |
| Board of Revision | | | 1 |
| Budget Commission | | | |
| Clerk of Courts | | | 1 |
| Commissioners | | | 1 |
| Common Pleas Court | | | |
| Coroner | | | |
| Council for Families | | | |
| Data Processing Board | | | |
| Developmental Disabilities | | | |
| Dog Warden | | | |
| Emergency Management | | | 1 |
| Engineer | | | 1 |
| Facilities | | | |
| Health Department | | | |
| Human Resources | | | 1 |
| Information Technology | | | |
| Investment Advisory Board | | | |
| Job and Family Services | | | 1 |
| Joint Recreation District | | | |
| Land Reutilization Corporation | | | |
| Law Library | | | 1 |
| Logan-Union-Champaign Planning Commission | | | |
| Marysville-Union County Port Authority | | | |
| Memorial Health | | | |
| Mental Health & Recovery Board | | | 1 |
| Probate/Juvenile Court | | | 1 |
| Prosecuting Attorney | | | 1 |
| Recorder | | | 1 |
| Records Center & Archives | | 1 | 1 |
| Records Commission | | 1 | |
| Senior Services | | | 1 |
| Sheriff | | 1 | 1 |
| Soil & Water Conservation District | | 1 | 1 |
| Treasurer | | | 1 |
| UCATS | | | 1 |
| Veterans Service Commission | | | |
| TOTAL | 1 | 9 | 23 |

Records Commission Certificates (Continued)

| 2020 GRAND TOTAL | : One-Time Records Disposal (RC-1) | 1 | 2016 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 1 |
|------------------|-------------------------------------|----|-------------------|--|----|
| | Records Retention Schedule (RC-2) | 9 | | Records Retention Schedule (RC-2) | 8 |
| | Records Disposal Certificate (RC-3) | 23 | | Records Disposal Certificate (RC-3) | 19 |
| | | | | | |
| 2019 GRAND TOTAL | : One-Time Records Disposal (RC-1) | 1 | 2015 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 2 |
| | Records Retention Schedule (RC-2) | 13 | | Records Retention Schedule (RC-2) | 12 |
| | Records Disposal Certificate (RC-3) | 19 | | Records Disposal Certificate (RC-3) | 21 |
| | | | | | |
| 2018 GRAND TOTAL | : One-Time Records Disposal (RC-1) | 1 | 2014 GRAND TOTAL: | One-Time Records Disposal (RC-1): | 2 |
| | Records Retention Schedule (RC-2) | 7 | | Records Retention Schedule (RC-2): | 6 |
| | Records Disposal Certificate (RC-3) | 22 | | Records Disposal Certificate (RC-3): | 25 |
| | | | | | |
| 2017 GRAND TOTAL | : One-Time Records Disposal (RC-1) | 1 | 2013 GRAND TOTAL: | One-Time Records Disposal (RC-1): | 0 |
| | Records Retention Schedule (RC-2) | 6 | | Records Retention Schedule (RC-2): | 13 |
| | Records Disposal Certificate (RC-3) | 27 | | Records Disposal Certificate (RC-3): | 21 |
| | | | | | |

| Records | Disposal |
|---------|----------|
|---------|----------|

| | Auditor | Auto Title | BOE | Clerk of Courts | Comms. | Common Pleas | Seniors/ UCATS | Engineer | JFS | Probate/ Juvenile Court | Prosecutor | Misc. | Sheriff | Treasurer |
|-----------|---------|---------------|-----|-----------------------|--------|-----------------|-------------------|----------|-----|-------------------------------|------------|-------|---------|-----------|
| January | 16 | 343 | | 7 | 12 | | 9 | 17 | 58 | 17 | 6 | 10 | 42 | 19 |
| February | | | | | | | | | | | | | | |
| March | | | | | | | | | | | | | | |
| April | | | | | | | | | | | | | | |
| May | | | | | | | | | | | | | | |
| June | | | | | | | | | | | | | | |
| July | | | | | | | | | | | | | | |
| August | | | | | | | | | | | | | | |
| September | | 77 | | | | | | | | | | | | |
| October | | | | | | | | | | | | | | |
| November | | | | | | | | | | | | | | |
| December | | | | | | | | | | | | | | |
| TOTALS | 16 | 420 | 0 | 7 | 12 | 0 | 9 | 17 | 49 | 17 | 6 | 10 | 42 | 19 |

| 2020 GRAND TOTAL: | 624 Cubic Feet Disposed | 2014 GRAND TOTAL: | 589 Cubic Feet Disposed |
|-------------------|-------------------------|-------------------|---------------------------|
| 2019 GRAND TOTAL: | 398 Cubic Feet Disposed | 2013 GRAND TOTAL: | 352 Cubic Feet Disposed |
| 2018 GRAND TOTAL: | 897 Cubic Feet Disposed | 2012 GRAND TOTAL: | 382 Cubic Feet Disposed |
| 2017 GRAND TOTAL: | 786 Cubic Feet Disposed | 2011 GRAND TOTAL: | 1,219 Cubic Feet Disposed |
| 2016 GRAND TOTAL: | 527 Cubic Feet Disposed | 2010 GRAND TOTAL: | 1,145 Cubic Feet Disposed |
| 2015 GRAND TOTAL: | 588 Cubic Feet Disposed | | |

| Box | Requ | ests |
|-----|------|------|
|-----|------|------|

| Department | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 | 2011 |
|-----------------------------|------|------|------|------|-------|------|------|------|------|------|
| Auditor | 27 | 19 | 16 | 69 | 22 | 6 | 65 | 82 | 101 | 73 |
| Auto Title Division | 41 | 83 | 85 | 61 | 23 | 20 | 18 | 18 | 16 | 11 |
| Board of Elections | 46 | 10 | 29 | | 30 | 19 | 20 | 22 | 20 | 22 |
| Clerk of Courts | 143 | 11 | 71 | 27 | 106 | 10 | 60 | 87 | 43 | 63 |
| Commissioners | 7 | | 20 | 9 | 22 | 12 | 15 | 15 | 10 | 9 |
| Common Pleas Court | | 6 | | | | | | 3 | | 11 |
| Coroner | | 3 | 1 | 32 | | | | | | |
| Council for Families | | | | | | 1 | | | | |
| Dog Warden | | | | | 1 | | | 3 | | |
| EMA | | | | | | 1 | | | | |
| Engineer | 36 | 32 | 16 | 51 | 31 | 86 | 63 | 9 | 17 | 17 |
| Human Resources | | 3 | 1 | | | 2 | | | | |
| Job & Family Services | 181 | 220 | 8 | | | | | | | |
| Law Library | | 2 | | | | | | | | |
| Probate/Juvenile Court | 52 | 46 | 60 | 1 | 724 | 4 | 37 | 8 | 250 | |
| Prosecutor | 125 | 89 | 41 | 107 | 91 | 69 | 10 | 150 | 110 | 71 |
| Recorder | | | | 3 | | | 3 | 2 | 40 | |
| Senior Services | | 7 | | | | | | | | |
| Sheriff | 36 | 28 | 45 | 61 | 14 | 35 | 14 | 20 | 1 | 29 |
| Treasurer | 45 | 10 | 8 | 36 | 64 | 14 | 24 | 87 | 10 | 28 |
| UCATS | | 1 | | | | | | | | |
| Veterans Services | | | | | | | | | | |
| TOTAL | 739 | 570 | 406 | 457 | 1,128 | 279 | 329 | 506 | 618 | 334 |

| 2020 TOTAL REQUESTS: | 739 Boxes | 2016 TOTAL REQUESTS: | 1,128 Boxes |
|----------------------|-----------|----------------------|-------------|
| 2019 TOTAL REQUESTS: | 570 Boxes | 2015 TOTAL REQUESTS: | 279 Boxes |
| 2018 TOTAL REQUESTS: | 406 Boxes | 2014 TOTAL REQUESTS: | 329 Boxes |
| 2017 TOTAL REQUESTS: | 457 Boxes | 2013 TOTAL REQUESTS: | 506 Boxes |

Record Imaging

| Archives Bound Volume Imaging | | Archives Docu | ment Imaging | Archives Map Imaging | | |
|-------------------------------|-------------------------------|---------------------------|------------------|----------------------|----------------------------|--|
| Law Library: | 2 Volumes | Clerk of Courts: | 7,718 Images | 2020 Total: | 0 Maps | |
| D | 342 Images | 2020 Total: | 7,718 Images | | 0 Images | |
| Recorder: | 34 Volumes 14,341 Images | | | 2019 Total: | 5 Maps 328 Images | |
| School Records: | 9 Volumes 1,740 Images | GRAND TOTAL: | 7,718 Images | 2018 Total: | 2,348 Maps 5,877 Images | |
| 2020 Total: | 45 Volumes 16,423 Images | | | GRAND TOTAL: | 2,353 Maps | |
| 2019 Total: | 85 Volumes 48,285 Images | | | | 6,205 Images | |
| 2018 Total: | 179 Volumes 70,106 Images | | | | | |
| GRAND TOTAL: | 309 Volumes 134,814 Images | | | | | |
| | | Latter-day Saints Imaging | | | | |
| | | 2020 Total: | 134,450 Images | | | |
| | | 2019 Total: | 488,057 Images | | | |
| | | 2018 Total: | 461,285 Images | | | |
| | | | | | | |
| | | GRAND TOTAL: | 1,083,792 Images | | | |

| Perma | nent Records | Retention Records | | | |
|-------|----------------------|--------------------------|--------------------------|--|--|
| Boxes | Office | Boxes | Office Sheriff | | |
| 1,742 | Clerk of Courts | 285 | | | |
| 1,236 | Prosecutor | 72 Prosecuto | | | |
| 728 | Probate Court 67 | | Commissioners | | |
| 720 | Juvenile Court | 61 | Board of Elections | | |
| 372 | JFS | 57 | Auditor | | |
| 324 | Engineer | 44 | JFS | | |
| 238 | Auditor | 43 | Engineer | | |
| 214 | Treasurer | 41 | Auto Title | | |
| 159 | Miscellaneous Books | 38 | Treasurer | | |
| 143 | City of Marysville | 17 | Juvenile Court | | |
| 102 | Sheriff | 12 | Clerk of Courts | | |
| 66 | Commissioners | 4 | Electronic/Audio Media | | |
| 53 | Board of Elections | 1 | Council for Families | | |
| 26 | Coroner | 1 | Human Resources | | |
| 13 | Recorder | 1 | Law Library | | |
| 12 | Common Pleas | 1 | Recorder | | |
| 2 | Facilities | 1 | Records Center & Archive | | |
| 1 | Bar Association | | | | |
| 1 | Council for Families | | | | |
| 1 | Law Library | | | | |
| 6,153 | Total | 746 | Total | | |

Shelf Inventory

| | 2020 | | | 2019 | | | 2018 | |
|------------------|-------------|------|------------------|-------------|------|------------------|-------------|------|
| Total Capacity: | 9,934 Boxes | 100% | Total Capacity: | 9,934 Boxes | 100% | Total Capacity: | 9,934 Boxes | 100% |
| Current Use: | 6,899 Boxes | 69% | Current Use: | 6,435 Boxes | 65% | Current Use: | 6,035 Boxes | 61% |
| Permanent | 6,153 Boxes | 89% | Permanent | 5,670 Boxes | 88% | Permanent | 5,276 Boxes | 87% |
| Retention | 746 Boxes | 11% | Retention | 765 Boxes | 12% | Retention | 759 Boxes | 13% |
| Available Space: | 3,035 Boxes | 31% | Available Space: | 3,499 Boxes | 35% | Available Space: | 3,899 Boxes | 39% |
| | | | | | | | | |

Substantive Accomplishments

- Maintained all county offices, departments and agencies Record Retention Schedules (RC-2) keeping them with current best practices and standards.
- Performed annual county records purge from the Records Center & Archives 287 boxes.
- Worked with the Clerk of Courts Auto Title Division in strategizing the better utilization of shelving and records storage at the Auto Title Office.
- Worked with the Clerk of Courts Auto Title Division to identify, classify and dispose of 337 boxes of obsolete materials.
- Worked with regional governmental partner Montgomery County in microfilming the 2019 Union County Tax List and Union County Tax Duplicate.
- Reorganized and labeled Sheriff's Office Offense Reports from 2004-2012 236 boxes.
- Digitized and placed online County Recorders' Deed Index from 1875-1994, Mortgage Index from 1944-1994 and Miscellaneous Index from 1960-1994 – 29 Volumes – 11,865 images.
- Digitized and place online Union County Recorders' Plat Books from 1850-1967 – 3 volumes – 1,150 images.
- Integrated unfiled loose papers from the Common Pleas Court into their respective case files from 1820-1935 – 5 cubic feet.
- Transferred and alphabetized permanent Children Protective Services case files to the Records Center & Archives for storage from 2008-2013 147 boxes.

- Continued digitization of county school records meeting minutes and fiscal records.
- Scanned and placed online a grand total 45 bound volumes of county records that account for 16,423 images.
- Worked on assisting offices and departments in the implementation of Auditor of State StarRS Rating System in compliance with Auditor of State bulletin 2019-003. Union County received a two-star rating out of four in its first audit.
- Helped facilitate Latter-day Saints imaging project of county records at the Records Center & Archives 134,450 images.
- Continued reorganization and indexing of Common Pleas Court civil case files from 1876-1900 for archiving into acidfree file folders and for Latter-day Saints imaging in 2021 – 28,357 index entries.
- Continued indexing of Common Pleas Court civil case files from 1901-1920 11,290 index entries.
- Redid Supreme Court case file index from 1820-1851 and added 216 index entries for a total of 507 index entries.
- Redid District Court case file index from 1852-1884 and added 1,801 index entries for a total of 2,608 index entries.
- Redid Circuit Court case file index from 1885-1912 and added 1,008 index entries for a total of 2,095 index entries.
- Redid Execution and Lien case file index from 1853-1957 and added 584 index entries for a total of 3,265 index entries